

THE CALCULATED HEBREW CALENDAR

NISAN 5783 – ADAR II 5784 WITH ANNUAL HOLY DAYS
WITH THE ROMAN CALENDAR FOR **2023 – 2024 AD**



For narrow is the Gate and difficult is the Way that leads to Life, and few are those who find it. (Matthew 7:14. (A Faithful Version). *The Gate, Way, and Life, represent Jesus, the Son of God, as our Leader and Guide.*

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NISAN 5783

THE FIRST MONTH OF THE SACRED CALENDAR
MARCH 2023 AD / APRIL 2023 AD

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
* PASSOVER IS OBSERVED ON THE PREVIOUS EVENING AFTER SUNSET ON APRIL 4, 2023 AD.				1 NISAN MARCH 23	2 NISAN MARCH 24	3 NISAN MARCH 25
4 NISAN MARCH 26	5 NISAN MARCH 27	6 NISAN MARCH 28	7 NISAN MARCH 29	8 NISAN MARCH 30	9 NISAN MARCH 31	10 NISAN APRIL 1
11 NISAN APRIL 2	12 NISAN APRIL 3	13 NISAN APRIL 4	14 NISAN PASSOVER * APRIL 5	15 NISAN FIRST DAY FEAST OF UNLEAVENED BREAD a holy convocation APRIL 6	16 NISAN SECOND DAY FEAST OF UNLEAVENED BREAD APRIL 7	17 NISAN THIRD DAY FEAST OF UNLEAVENED BREAD APRIL 8
18 NISAN WAVE SHEAF OFFERING FOURTH DAY FEAST OF UNLEAVENED BREAD APRIL 9	19 NISAN FIFTH DAY FEAST OF UNLEAVENED BREAD APRIL 10	20 NISAN SIXTH DAY FEAST OF UNLEAVENED BREAD APRIL 11	21 NISAN LAST DAY FEAST OF UNLEAVENED BREAD a holy convocation APRIL 12	22 NISAN APRIL 13	23 NISAN APRIL 14	24 NISAN APRIL 15
25 NISAN APRIL 16	26 NISAN APRIL 17	27 NISAN APRIL 18	28 NISAN APRIL 19	29 NISAN APRIL 20	30 NISAN APRIL 21	* Note: Every day begins and ends at sunset.

IYAR 5783

SECOND MONTH OF THE SACRED YEAR

APRIL 2023 AD / MAY 2023 AD

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
* Note: Every day begins and ends at sunset.	* THE SECOND PASSOVER IS OBSERVED ON THE PREVIOUS EVENING, AFTER SUNSET ON MAY 4, 2023 AD.					1 IYAR APRIL 22
2 IYAR APRIL 23	3 IYAR APRIL 24	4 IYAR APRIL 25	5 IYAR APRIL 26	6 IYAR APRIL 27	7 IYAR APRIL 28	8 IYAR APRIL 29
9 IYAR APRIL 30	10 IYAR MAY 1	11 IYAR MAY 2	12 IYAR MAY 3	13 IYAR MAY 4	14 IYAR SECOND PASSOVER * MAY 5	15 IYAR MAY 6
16 IYAR MAY 7	17 IYAR MAY 8	18 IYAR MAY 9	19 IYAR MAY 10	20 IYAR MAY 11	21 IYAR MAY 12	22 IYAR MAY 13
23 IYAR MAY 14	24 IYAR MAY 15	25 IYAR MAY 16	26 IYAR MAY 17	27 IYAR MAY 18	28 IYAR MAY 19	29 IYAR MAY 20

SIVAN 5783

THIRD MONTH OF THE SACRED YEAR
MAY 2023 AD / JUNE 2023 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
1 SIVAN MAY 21	2 SIVAN MAY 22	3 SIVAN MAY 23	4 SIVAN MAY 24	5 SIVAN MAY 25	6 SIVAN MAY 26	7 SIVAN MAY 27
8 SIVAN PENTECOST a holy convocation MAY 28	9 SIVAN MAY 29	10 SIVAN MAY 30	11 SIVAN MAY 31	12 SIVAN JUNE 1	13 SIVAN JUNE 2	14 SIVAN JUNE 3
15 SIVAN JUNE 4	16 SIVAN JUNE 5	17 SIVAN JUNE 6	18 SIVAN JUNE 7	19 SIVAN JUNE 8	20 SIVAN JUNE 9	21 SIVAN JUNE 10
22 SIVAN JUNE 11	23 SIVAN JUNE 12	24 SIVAN JUNE 13	25 SIVAN JUNE 14	26 SIVAN JUNE 15	27 SIVAN JUNE 16	28 SIVAN JUNE 17
29 SIVAN JUNE 18	30 SIVAN JUNE 19					* Note: Every day begins and ends at sunset.

TAMMUZ 5783

FOURTH MONTH OF THE SACRED YEAR

JUNE 2023 AD / JULY 2023 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
		1 TAMMUZ	2 TAMMUZ	3 TAMMUZ	4 TAMMUZ	5 TAMMUZ
		JUNE 20	JUNE 21	JUNE 22	JUNE 23	JUNE 24
6 TAMMUZ	7 TAMMUZ	8 TAMMUZ	9 TAMMUZ	10 TAMMUZ	11 TAMMUZ	12 TAMMUZ
JUNE 25	JUNE 26	JUNE 27	JUNE 28	JUNE 29	JUNE 30	JULY 1
13 TAMMUZ	14 TAMMUZ	15 TAMMUZ	16 TAMMUZ	17 TAMMUZ	18 TAMMUZ	19 TAMMUZ
JULY 2	JULY 3	JULY 4	JULY 5	JULY 6	JULY 7	JULY 8
20 TAMMUZ	21 TAMMUZ	22 TAMMUZ	23 TAMMUZ	24 TAMMUZ	25 TAMMUZ	26 TAMMUZ
JULY 9	JULY 10	JULY 11	JULY 12	JULY 13	JULY 14	JULY 15
27 TAMMUZ	28 TAMMUZ	29 TAMMUZ				* Note: Every day begins and ends at sunset.
JULY 16	JULY 17	JULY 18				

AB 5783

FIFTH MONTH OF THE SACRED YEAR
JULY 2023 AD / AUGUST 2023 AD

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
			1 AB	2 AB	3 AB	4 AB
			JULY 19	JULY 20	JULY 21	JULY 22
5 AB	6 AB	7 AB	8 AB	9 AB	10 AB	11 AB
JULY 23	JULY 24	JULY 25	JULY 26	JULY 27	JULY 28	JULY 29
12 AB	13 AB	14 AB	15 AB	16 AB	17 AB	18 AB
JULY 30	JULY 31	AUGUST 1	AUGUST 2	AUGUST 3	AUGUST 4	AUGUST 5
19 AB	20 AB	21 AB	22 AB	23 AB	24 AB	25 AB
AUGUST 6	AUGUST 7	AUGUST 8	AUGUST 9	AUGUST 10	AUGUST 11	AUGUST 12
26 AB	27 AB	28 AB	29 AB	30 AB		* Note: Every day begins and ends at sunset.
AUGUST 13	AUGUST 14	AUGUST 15	AUGUST 16	AUGUST 17		

ELUL 5783

*SIXTH MONTH OF THE SACRED YEAR
AUGUST 2023 AD / SEPTEMBER 2023 AD*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
					1 ELUL	2 ELUL
					AUGUST 18	AUGUST 19
3 ELUL	4 ELUL	5 ELUL	6 ELUL	7 ELUL	8 ELUL	9 ELUL
AUGUST 20	AUGUST 21	AUGUST 22	AUGUST 23	AUGUST 24	AUGUST 25	AUGUST 26
10 ELUL	11 ELUL	12 ELUL	13 ELUL	14 ELUL	15 ELUL	16 ELUL
AUGUST 27	AUGUST 28	AUGUST 29	AUGUST 30	AUGUST 31	SEPTEMBER 1	SEPTEMBER 2
17 ELUL	18 ELUL	19 ELUL	20 ELUL	21 ELUL	22 ELUL	23 ELUL
SEPTEMBER 3	SEPTEMBER 4	SEPTEMBER 5	SEPTEMBER 6	SEPTEMBER 7	SEPTEMBER 8	SEPTEMBER 9
24 ELUL	25 ELUL	26 ELUL	27 ELUL	28 ELUL	29 ELUL	* Note: Every day begins and ends at sunset.
SEPTEMBER 10	SEPTEMBER 11	SEPTEMBER 12	SEPTEMBER 13	SEPTEMBER 14	SEPTEMBER 15	

TISHRI 5784

THE FIRST MONTH OF THE CIVIL CALENDAR – THE SEVENTH MONTH OF THE SACRED YEAR
SEPTEMBER 2023 AD / OCTOBER 2023 AD

START OF YEAR 8 OF THE 19-YEAR LUNAR CYCLE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
* Note: Every day begins and ends at sunset.	* THE DAY OF ATONEMENT IS OBSERVED FROM THE PREVIOUS EVENING AT SUNSET ON SEPTEMBER 24, 2023 AD.					1 TISHRI FEAST OF TRUMPETS Sabbath memorial SEPTEMBER 16
2 TISHRI	3 TISHRI	4 TISHRI	5 TISHRI	6 TISHRI	7 TISHRI	8 TISHRI
SEPTEMBER 17	SEPTEMBER 18	SEPTEMBER 19	SEPTEMBER 20	SEPTEMBER 21	SEPTEMBER 22	SEPTEMBER 23
9 TISHRI	10 TISHRI DAY OF ATONEMENT* Sabbath rest - fasting	11 TISHRI	12 TISHRI	13 TISHRI	14 TISHRI	15 TISHRI FIRST DAY FEAST OF TABERNACLES Sabbath convocation
SEPTEMBER 24	SEPTEMBER 25	SEPTEMBER 26	SEPTEMBER 27	SEPTEMBER 28	SEPTEMBER 29	SEPTEMBER 30
16 TISHRI DAY TWO FEAST OF TABERNACLES Day of rejoicing	17 TISHRI DAY THREE FEAST OF TABERNACLES Day of rejoicing	18 TISHRI DAY FOUR FEAST OF TABERNACLES Day of rejoicing	19 TISHRI DAY FIVE FEAST OF TABERNACLES Day of rejoicing	20 TISHRI DAY SIX FEAST OF TABERNACLES Day of rejoicing	21 TISHRI DAY SEVEN FEAST OF TABERNACLES Day of rejoicing	22 TISHRI LAST DAY - GREAT DAY OF THE FEAST Sabbath of rejoicing
OCTOBER 1	OCTOBER 2	OCTOBER 3	OCTOBER 4	OCTOBER 5	OCTOBER 6	OCTOBER 7
23 TISHRI	24 TISHRI	25 TISHRI	26 TISHRI	27 TISHRI	28 TISHRI	29 TISHRI
OCTOBER 8	OCTOBER 9	OCTOBER 10	OCTOBER 11	OCTOBER 12	OCTOBER 13	OCTOBER 14

HESHVAN 5784

EIGHTH MONTH OF THE SACRED YEAR
OCTOBER 2023 AD / NOVEMBER 2023 AD

<i>SUNDAY</i>	<i>MONDAY</i>	<i>TUESDAY</i>	<i>WEDNESDAY</i>	<i>THURSDAY</i>	<i>FRIDAY</i>	<i>SABBATH</i>
30 TISHRI	1 HESHVAN	2 HESHVAN	3 HESHVAN	4 HESHVAN	5 HESHVAN	6 HESHVAN
OCTOBER 15	OCTOBER 16	OCTOBER 17	OCTOBER 18	OCTOBER 19	OCTOBER 20	OCTOBER 21
7 HESHVAN	8 HESHVAN	9 HESHVAN	10 HESHVAN	11 HESHVAN	12 HESHVAN	13 HESHVAN
OCTOBER 22	OCTOBER 23	OCTOBER 24	OCTOBER 25	OCTOBER 26	OCTOBER 27	OCTOBER 28
14 HESHVAN	15 HESHVAN	16 HESHVAN	17 HESHVAN	18 HESHVAN	19 HESHVAN	20 HESHVAN
OCTOBER 29	OCTOBER 30	OCTOBER 31	NOVEMBER 1	NOVEMBER 2	NOVEMBER 3	NOVEMBER 4
21 HESHVAN	22 HESHVAN	23 HESHVAN	24 HESHVAN	25 HESHVAN	26 HESHVAN	27 HESHVAN
NOVEMBER 5	NOVEMBER 6	NOVEMBER 7	NOVEMBER 8	NOVEMBER 9	NOVEMBER 10	NOVEMBER 11
28 HESHVAN	29 HESHVAN					* Note: Every day begins and ends at sunset.
NOVEMBER 12	NOVEMBER 13					

KISLEV 5784

*NINTH MONTH OF THE SACRED YEAR
NOVEMBER 2023 AD / DECEMBER 2023 AD*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
		1 KISLEV	2 KISLEV	3 KISLEV	4 KISLEV	5 KISLEV
		NOVEMBER 14	NOVEMBER 15	NOVEMBER 16	NOVEMBER 17	NOVEMBER 18
6 KISLEV	7 KISLEV	8 KISLEV	9 KISLEV	10 KISLEV	11 KISLEV	12 KISLEV
NOVEMBER 19	NOVEMBER 20	NOVEMBER 21	NOVEMBER 22	NOVEMBER 23	NOVEMBER 24	NOVEMBER 25
13 KISLEV	14 KISLEV	15 KISLEV	16 KISLEV	17 KISLEV	18 KISLEV	19 KISLEV
NOVEMBER 26	NOVEMBER 27	NOVEMBER 28	NOVEMBER 29	NOVEMBER 30	DECEMBER 1	DECEMBER 2
20 KISLEV	21 KISLEV	22 KISLEV	23 KISLEV	24 KISLEV	25 KISLEV	26 KISLEV
DECEMBER 3	DECEMBER 4	DECEMBER 5	DECEMBER 6	DECEMBER 7	DECEMBER 8	DECEMBER 9
27 KISLEV	28 KISLEV	29 KISLEV				Note: Every day begins and ends at sunset.
DECEMBER 10	DECEMBER 11	DECEMBER 12				

TEBETH 5784

TENTH MONTH OF THE SACRED YEAR
DECEMBER 2023 AD / JANUARY 2024 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
			1 TEBETH DECEMBER 13	2 TEBETH DECEMBER 14	3 TEBETH DECEMBER 15	4 TEBETH DECEMBER 16
5 TEBETH DECEMBER 17	6 TEBETH DECEMBER 18	7 TEBETH DECEMBER 19	8 TEBETH DECEMBER 20	9 TEBETH DECEMBER 21	10 TEBETH DECEMBER 22	11 TEBETH DECEMBER 23
12 TEBETH DECEMBER 24	13 TEBETH DECEMBER 25	14 TEBETH DECEMBER 26	15 TEBETH DECEMBER 27	16 TEBETH DECEMBER 28	17 TEBETH DECEMBER 29	18 TEBETH DECEMBER 30
19 TEBETH DECEMBER 31	20 TEBETH JANUARY 1	21 TEBETH JANUARY 2	22 TEBETH JANUARY 3	23 TEBETH JANUARY 4	24 TEBETH JANUARY 5	25 TEBETH JANUARY 6
26 TEBETH JANUARY 7	27 TEBETH JANUARY 8	28 TEBETH JANUARY 9	29 TEBETH JANUARY 10			Note: Every day begins and ends at sunset.

SHEBAT 5784

ELEVENTH MONTH OF THE SACRED YEAR
JANUARY 2024 AD / FEBRUARY 2024 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
				1 SHEBAT JANUARY 11	2 SHEBAT JANUARY 12	3 SHEBAT JANUARY 13
4 SHEBAT JANUARY 14	5 SHEBAT JANUARY 15	6 SHEBAT JANUARY 16	7 SHEBAT JANUARY 17	8 SHEBAT JANUARY 18	9 SHEBAT JANUARY 19	10 SHEBAT JANUARY 20
11 SHEBAT JANUARY 21	12 SHEBAT JANUARY 22	13 SHEBAT JANUARY 23	14 SHEBAT JANUARY 24	15 SHEBAT JANUARY 25	16 SHEBAT JANUARY 26	17 SHEBAT JANUARY 27
18 SHEBAT JANUARY 28	19 SHEBAT JANUARY 29	20 SHEBAT JANUARY 30	21 SHEBAT JANUARY 31	22 SHEBAT FEBRUARY 1	23 SHEBAT FEBRUARY 2	24 SHEBAT FEBRUARY 3
25 SHEBAT FEBRUARY 4	26 SHEBAT FEBRUARY 5	27 SHEBAT FEBRUARY 6	28 SHEBAT FEBRUARY 7	29 SHEBAT FEBRUARY 8	30 SHEBAT FEBRUARY 9	Note: Every day begins and ends at sunset.

ADAR I 5784

TWELFTH MONTH OF THE SACRED YEAR
FEBRUARY 2024 AD / MARCH 2024 AD

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
Note: Every day begins and ends at sunset.						1 ADAR I FEBRUARY 10
2 ADAR I FEBRUARY 11	3 ADAR I FEBRUARY 12	4 ADAR I FEBRUARY 13	5 ADAR I FEBRUARY 14	6 ADAR I FEBRUARY 15	7 ADAR I FEBRUARY 16	8 ADAR I FEBRUARY 17
9 ADAR I FEBRUARY 18	10 ADAR I FEBRUARY 19	11 ADAR I FEBRUARY 20	12 ADAR I FEBRUARY 21	13 ADAR I FEBRUARY 22	14 ADAR I FEBRUARY 23	15 ADAR I FEBRUARY 24
16 ADAR I FEBRUARY 25	17 ADAR I FEBRUARY 26	18 ADAR I FEBRUARY 27	19 ADAR I FEBRUARY 28	20 ADAR I FEBRUARY 29	21 ADAR I MARCH 1	22 ADAR I MARCH 2
23 ADAR I MARCH 3	24 ADAR I MARCH 4	25 ADAR I MARCH 5	26 ADAR I MARCH 6	27 ADAR I MARCH 7	28 ADAR I MARCH 8	29 ADAR I MARCH 9

ADAR II 5784

THIRTEENTH MONTH OF THE SACRED YEAR
MARCH 2024 AD / APRIL 2024 AD

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
30 ADAR I	1 ADAR II	2 ADAR II	3 ADAR II	4 ADAR II	5 ADAR II	6 ADAR II
MARCH 10	MARCH 11	MARCH 12	MARCH 13	MARCH 14	MARCH 15	MARCH 16
7 ADAR II	8 ADAR II	9 ADAR II	10 ADAR II	11 ADAR II	12 ADAR II	13 ADAR II
MARCH 17	MARCH 18	MARCH 19	MARCH 20	MARCH 21	MARCH 22	MARCH 23
14 ADAR II	15 ADAR II	16 ADAR II	17 ADAR II	18 ADAR II	19 ADAR II	20 ADAR II
MARCH 24	MARCH 25	MARCH 26	MARCH 27	MARCH 28	MARCH 29	MARCH 30
21 ADAR II	22 ADAR II	23 ADAR II	24 ADAR II	25 ADAR II	26 ADAR II	27 ADAR II
MARCH 31	APRIL 1	APRIL 2	APRIL 3	APRIL 4	APRIL 5	APRIL 6
28 ADAR II	29 ADAR II					Note: Every day begins and ends at sunset.
APRIL 3	APRIL 8					

THE TEN COMMANDMENTS

Part 1 – Exodus 20:1-12

1. *And God spoke all these words, saying, “I am the LORD your God, Who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me.*
2. *You shall not make for yourselves any graven image, or any likeness of anything that is in the heavens above, or that is in the earth beneath, or that is in the waters under the earth. You shall not bow yourself down to them, nor serve them, for I, the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of those who hate Me, But showing mercy to thousands of those who love Me and keep My commandments.*
3. *You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.*
4. *Remember the Sabbath day to keep it holy. Six days you shall labor and do all your work. But the seventh day is the Sabbath of the LORD your God. In it you shall not do any work, you, nor your son, nor your daughter; your manservant, nor your maidservant, nor your livestock, nor the stranger within your gates. For in six days the LORD made the heaven and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and sanctified it.*
5. *Honor your father and your mother so that your days may be long upon the land which the LORD your God gives you.*

THE TEN COMMANDMENTS

Part 2 – Exodus 20:13-17; Mark 12:28-31

6. *You shall not murder.*
7. *You shall not commit adultery.*
8. *You shall not steal.*
9. *You shall not bear false witness against your neighbor.*
10. *You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor's ."*

And one of the scribes who had come up to Him, after hearing them reasoning together and perceiving that He answered them well, asked Him, "Which is the first commandment of all?" Then Jesus answered him, "The first of all the commandments is, 'Hear, O Israel. Our one God is the Lord, the Lord. [traditionally translated "Hear O Israel, the Lord our God is one Lord.]" And you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' This is the first commandment. And the second is like this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these ."

THE WEEKLY SABBATH

Genesis 2:1-4; Exodus 31:12-17

Thus the heavens and the earth were finished, and all the host of them. And by the beginning of the seventh day God finished His work which He had made. And He rested on the seventh day from all His work which He had made. And God blessed the seventh day and sanctified it because on it He rested [Hebrew shabbat meaning to Cease ; God ceased or sabbathized from His work. God's spiritual work, however, continues even on the Sabbath day. John 5:17 But Jesus answered them, "My Father is working until now, and I work." Hebrews 4:4 For He spoke in a certain place about the seventh day in this manner: "And God rested on the seventh day from all His works."] from all His work which God had created and made. This is the account of the heavens and of the earth when they were created; in the day that the LORD God made the earth and the heavens.

And the LORD spoke to Moses saying, "Speak also to the children of Israel, saying, 'Truly you shall keep My Sabbaths, for it [the keeping of God's Sabbaths] is a sign between Me and you throughout your generations to know that I am the LORD Who sanctifies you. You shall keep the Sabbath therefore, for it is holy to you. Everyone that defiles it shall surely be put to death, for whoever does any work on it, that soul shall be cut off from among his people.

Six days may work be done, but on the seventh day is the Sabbath of rest, holy to the LORD. Whoever does any work on the Sabbath day, he shall surely be put to death. Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant.

It is a sign between Me and the children of Israel forever; for in six days the LORD made the heavens and the earth, and on the seventh day He rested, and was refreshed.' "

GOD'S HOLY DAYS

Part 1 – Leviticus 23:1-14

And the LORD spoke to Moses, saying, "Speak to the children of Israel and say to them, 'Concerning the appointed feasts of the LORD, which you shall proclaim to be holy convocations, even these are My appointed feasts.

Six days shall work be done, but the seventh day is the Sabbath of rest, a holy convocation. You shall not do any work. It is a Sabbath to the LORD in all your dwellings. These are the appointed feasts of the LORD, holy convocations which you shall proclaim in their appointed seasons.

In the fourteenth day of the first month, between the two evenings, is the LORD'S Passover, And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD.

You must eat unleavened bread seven days. On the first day you shall have a holy convocation. You shall not do any servile work therein, But you shall offer a fire offering to the LORD seven days. In the seventh day is a holy convocation. You shall do no servile work therein.' "

And the LORD spoke to Moses, saying, "Speak to the children of Israel and say to them, 'When you have come into the land which I give to you, and shall reap the harvest of it, then you shall bring the premier sheaf of the firstfruits of your harvest to the priest. And he shall wave the sheaf before the LORD to be accepted for you. On the next day after the Sabbath the priest shall wave it. And you shall offer that day when you wave the sheaf, a male lamb without blemish of the first year for a burnt offering to the LORD. And its grain offering shall be two tenth parts of fine flour mixed with oil, an offering made by fire to the LORD for a sweet savor. And the drink offering of it shall be of wine, the fourth part of a hin.

And you shall eat neither bread, nor parched grain, nor green ears until the same day, until you have brought an offering to your God. It shall be a statute forever throughout your generations in all your dwellings.

GOD'S HOLY DAYS

Part 2 – Leviticus 23:15-26

And you shall count to you beginning with the next day after the Sabbath, beginning with the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete. [The Hebrew means, seven complete weeks, each ending with the seventh-day Sabbath.] Even unto the day after the seventh Sabbath you shall number fifty days. [The fiftieth day is always the first day after the seventh Sabbath, which is also the first day of the eighth week.]

And you shall offer a new grain offering to the LORD. You shall bring out of your homes two wave loaves of two tenth parts. They shall be of fine flour. They shall be baked with leaven, They are the firstfruits to the LORD. And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams. They shall be for a burnt offering to the LORD with their grain offering, and their drink offerings, even an offering made by fire, of sweet savor to the LORD. Then you shall sacrifice one male goat for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

And the priest shall wave them with the bread of the firstfruits, a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. And you shall proclaim on the same day that it may be a holy convocation to you. You shall do no servile work therein. It shall be a statute forever in all your dwellings throughout your generations.

And when you reap the harvest of your land, you shall not completely reap the corners of your field. And the gleaning of your harvest you shall not gather. But you shall leave them for the poor and for the stranger. I am the LORD your God.’ ”

And the LORD spoke to Moses, saying, "Speak to the children of Israel saying, 'In the seventh month, in the first day of the month, you shall have a Sabbath, a memorial of blowing of ram's horns, [a day of horn blasting.] a holy convocation. You shall do no servile work therein but you shall offer an offering made by fire to the LORD.’ ”

GOD'S HOLY DAYS

Part 3 – Leviticus 23:27-36

And the LORD spoke to Moses, saying, "Also, on the tenth day of this seventh month, is the Day of Atonement. It shall be a holy convocation to you. And you shall afflict your souls and offer an offering made by fire to the LORD. And you shall do no work in that same day, for it is the Day of Atonement, in order to make an atonement for you before the LORD your God, for whoever is not afflicted in that same day, he shall be cut off from among his people.

And whoever does any work in that same day, the same one will I destroy from among his people. You shall do no manner of work. It shall be a statute forever throughout your generations in all your dwellings. It shall be to you a Sabbath of rest, and you shall afflict yourselves. In the ninth day of the month at sunset, from sunset to sunset, you shall keep your Sabbath."

And the LORD spoke to Moses saying, "Speak to the children of Israel, saying, 'The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to the LORD. On the first day shall be a holy convocation. You shall do no servile work therein. Seven days you shall offer an offering made by fire to the LORD.

On the eighth day shall be a holy convocation to you. And you shall offer an offering made by fire to the LORD. It is a solemn assembly. And you shall do no servile work therein.

GOD'S HOLY DAYS

Part 4 – Leviticus 23:37-44

These are the feasts of the LORD which you shall proclaim to be holy convocations to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice, and drink offerings, everything on its day; besides the Sabbaths of the LORD, and besides your gifts, and besides all your vows, and besides all your freewill offerings which you give to the LORD.

Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to the LORD seven days. On the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. And you shall take the boughs of beautiful trees for yourselves on the first day, branches of palm trees, and the boughs of thick trees, and willows of the brook.

And you shall rejoice before the LORD your God seven days. And you shall keep it a feast to the LORD seven days in the year. It shall be a statute forever in your generations. You shall keep it in the seventh month. You shall dwell in booths seven days. All that are born Israelites shall dwell in booths, so that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt. I am the LORD your God.’ ”

And Moses declared the appointed feasts of the LORD to the children of Israel.

THE CHRISTIAN PASSOVER

The Symbols of The New Covenant

John 13:3-15; Matthew 26:26-28

Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, rose from supper and laid aside His garments; and after taking a towel, He secured it around Himself. Next, He poured water into a washing basin and began to wash the disciples' feet, and to wipe them with the towel which He had secured. Then He came to Simon Peter; and he said to Him, "Lord, are You going to wash my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you shall know after these things." Peter said to Him, "You shall not wash my feet, not ever." Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head." Jesus said to him, "The one who has been washed does not need to wash anything other than the feet, but is completely clean; and you are clean, but not all." For He knew the one who was betraying Him; this was the reason He said. "Not all of you are clean."

Therefore, when He had washed their feet, and had taken His garments, and had sat down again, He said to them, "Do you know what I have done to you? You call Me the Teacher and the Lord, and you speak rightly, because I am. Therefore, if I, the Lord and the Teacher, have washed your feet, you also are duty-bound to wash one another's feet; for I have given you an example, to show that you also should do exactly as I have done to you."

And as they were eating, Jesus took the bread and blessed it; then He broke it and gave it to the disciples, and said, "Take, eat; this is My body." And He took the cup; and after giving thanks, He gave it to them, saying, "All of you drink of it; for this is My blood, the blood of the New Covenant, which is poured out for many for the remission of sins."

THE CHRISTIAN PASSOVER

The wrong and the correct practices explained

1 Corinthians 11:17-22, 23-26, 27-34

Now in this that I am commanding you, I do not praise you, because when you assemble together, it is not for the better but for the worse. For first of all, I hear that there are divisions among you when you are assembled together in the church, and I partly believe it. For it is necessary that heresies be among you, so that the ones who are approved may become manifest among you. Therefore, when you assemble together in one place, it is not to eat the Lord's supper. For in eating, everyone takes his own supper first; now on the one hand, someone goes hungry; but on the other hand, another becomes drunken. WHAT! Don't you have houses for eating and drinking? Or do you despise the church of God, and put to shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you!

For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; And after giving thanks, He broke it and said, "Take, eat; this is My body, which is being broken for you. This do in the remembrance of Me." In like manner, He also took the cup after He had supped, saying, "This is the cup of the New Covenant in My blood. This do, as often as you drink it, in the remembrance of Me." For as often as you eat this bread and drink this cup, you solemnly proclaim the death of the Lord until He comes.

For this reason, if anyone shall eat this bread or shall drink the cup of the Lord unworthily, he shall be guilty of the body and the blood of the Lord. But let a man examine himself, and let him eat of the bread and drink of the cup accordingly Because the one who eats and drinks unworthily is eating and drinking judgment to himself, not discerning the body of the Lord. For this very reason, many are weak and sickly among you, and many have fallen asleep. Now if we would examine ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, so that we will not be condemned with the world.

So then, my brethren, when you assemble together to eat the bread and drink the cup, wait for one another. But if anyone is hungry, let him eat at home, so that there will be no cause for judgment when you assemble together. And the other matters I will set in order when I come.

THE BE-ATTITUDES AND BLESSINGS

Part 1

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall find mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they shall reproach you, and shall persecute you, and shall falsely say every wicked thing against you, for My sake. (Matthew 5:3-11. A Faithful Version).

And blessed is everyone who shall not be offended in Me . (Matthew 11:6. A Faithful Version).

But blessed are your eyes, because they see; and your ears, because they hear. For truly I say to you, many prophets and righteous men have desired to see what you see, and have not seen; and to hear what you hear, and have not heard. (Matthew 13:16-17. A Faithful Version).

THE BE-ATTITUDES AND BLESSINGS

Part 2

Blessed are those who hear the Word of God and keep it. (Luke 11:28. A Faithful Version).

Blessed are those whose transgressions are forgiven, and whose sins are covered.

Blessed is the man to whom the Lord will not impute any sin. (Romans 4:7-8. A Faithful Version).

Blessed be the God and Father of our Lord Jesus Christ, Who has blessed us with every spiritual blessing in the heavenly things with Christ. (Ephesians 1:3. A Faithful Version).

Blessed are those who are called to the marriage supper of the Lamb. And he said to me, These are the true words of God. (Revelation 19:9. A Faithful Version).

Blessed and holy is the one who has part in the first resurrection; over these the second death has no power. But they shall be priests of God and of Christ, and shall reign with Him a thousand years. (Revelation 20:6. A Faithful Version).

Blessed is the one who keeps the words of the prophecy of this book. (Revelation 22:7. A Faithful Version).

Blessed are those who keep His commandments, that they may have the right to eat of the tree of life, and may enter by the gates into the city. (Revelation 22:14. A Faithful Version).

THE SERMON ON THE MOUNT

Part 1 – Matthew 5:1-13

But seeing the multitudes, He went up into the mountain; and when He sat down, His disciples came to Him. And He opened His mouth and taught them, saying,

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness, for they shall be filled.

Blessed are the merciful, for they shall find mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called the sons of God.

Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they shall reproach you, and shall persecute you, and shall falsely say every wicked thing against you, for My sake. Rejoice and be filled with joy, for great is your reward in heaven; for in this same manner they persecuted the prophets who were before you.

You are the salt of the earth; but if the salt has become tasteless, with what shall it be salted? For it no longer has any strength, but is to be thrown out and to be trampled upon by men.

THE SERMON ON THE MOUNT

Part 2 – Matthew 5:14-22

You are the light of the world. A city that is set on a mountain cannot be hid. Neither do they light a lamp and put it under a bushel basket, but on the lamp stand; and it shines for all who are in the house. In the same way also, you are to let your light shine before men, so that they may see your good works, and may glorify your Father Who is in heaven.

Do not think that I have come to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. For truly I say to you, until the heaven and the earth shall pass away, one jot or one tittle shall in no way pass from the Law until everything has been fulfilled.

Therefore, whoever shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven; but whoever shall practice and teach them, this one shall be called great in the kingdom of heaven.

For I say to you, unless your righteousness shall exceed the righteousness of the scribes and Pharisees, there is no way that you shall enter into the kingdom of heaven.

You have heard that it was said to those in ancient times, 'You shall not commit murder; but whoever commits murder shall be subject to judgment.' But I say to you, everyone who is angry with his brother without cause shall be subject to judgment. Now you have heard it said, 'Whoever shall say to his brother, "Raca," shall be subject to the judgment of the council.' But I say to you, whoever shall say, 'You fool,' shall be subject to the fire of Gehenna.

THE SERMON ON THE MOUNT

Part 3 – Matthew 5:23-32

For this reason, if you bring your gift to the altar, and there remember that your brother has something against you, Leave your gift there before the altar, and go your way; first be reconciled with your brother, and then come and offer your gift. Agree with your adversary quickly, while you are in the way with him; lest your adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison. Truly I say to you, there is no way that you shall come out of there until you have paid the very last coin.

You have heard that it was said to those in ancient times, 'You shall not commit adultery.' But I say to you, everyone who looks upon a woman to lust after her has already committed adultery with her in his heart. So then, if your right eye shall cause you to offend, pluck it out and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna. And if your right hand shall cause you to offend, cut it off and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna.

It was also said in ancient times, 'Whoever shall divorce his wife, let him give her a writing of divorcement.' But I say to you, whoever shall divorce his wife, except for the cause of sexual immorality, causes her to commit adultery; and whoever shall marry her who has been divorced is committing adultery.

THE SERMON ON THE MOUNT

Part 4 – Matthew 5:33-48

Again, you have heard that it was said to those in ancient times, 'You shall not forswear yourself, but you shall perform your oaths to the Lord.' But I say to you, do not swear at all, neither by heaven, for it is God's throne; nor by the earth, for it is the footstool of His feet; nor by Jerusalem, because it is the city of the great King. Neither shall you swear by your head, because you do not have the power to make one hair white or black. But let your word be good, your 'Yes' be yes and your 'No' be no; for anything that is added to these is from the evil one.

You have heard that it was said, 'An eye for an eye, and a tooth for a tooth'; but I say to you, do not resist evil; rather, if anyone shall strike you on the right cheek, turn to him the other also. And if anyone shall sue you before the law and take your garment, give him your coat also. And if anyone shall compel you to go one mile, go with him two.

Give to the one who asks of you; and do not turn away from the one who wishes to borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, So that you yourselves may be the children of your Father Who is in heaven; for He causes His sun to rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward do you have? Do not the tax collectors practice the same thing? And if you salute your brethren only, what have you done that is extraordinary? Do not the tax collectors practice the same thing?

Therefore, you shall be perfect, even as your Father Who is in heaven is perfect."

THE WAY OF LOVE

I Corinthians 13

If I speak with the tongues of men and of angels, but do not have love, I have become a sounding brass or a clanging cymbal. If I have the gift of prophecy, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. And if I give away all my goods, and if I deliver up my body that I may be burned, but do not have love, I have gained nothing.

Love is patient and is kind; love envies not, does not brag about itself, is not puffed up. Love does not behave disgracefully, does not seek its own things, is not easily provoked, thinks no evil, does not rejoice in iniquity, but rejoices in the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never fails. But whether there be prophecies, they shall cease; whether there be languages, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part; but when that which is perfect has come, then that which is in part shall be set aside.

When I was a child, I spoke as a child, I understood as a child, I reasoned as a child; but when I became a man, I set aside the things of a child. For now we see through a glass darkly, but then we shall see face to face; now I know in part, but then I shall know exactly as I have been known. And now, these three remain: faith, hope and love; but the greatest of these is love.)

THE POSTPONEMENT RULES

Trumpets Declaration for 2023 AD

The Calculated Hebrew Calendar Postponement Rules

- RULE ONE** *When the Molad of Tishri or advancement occurs on a Sunday, Wednesday, or Friday, the declaration of Tishri 1 is advanced one day to a Monday, Thursday, or Saturday (Sabbath) respectively.*
- RULE TWO** *When the Molad of Tishri occurs at noon (18 hours 0 parts) or later, the declaration of Tishri 1 is advanced to the next day.*
- RULE THREE** *When the Molad of Tishri of a common year falls on Tuesday, at or after 9 hours and 204 parts, the declaration of Tishri 1 is advanced to Wednesday. The application of Rule One advances the declaration one more day to Thursday.*
- RULE FOUR** *When the Molad of Tishri of a common year immediately following an intercalary year occurs on a Monday, at or after 15 hours and 589 parts, the declaration of Tishri 1 is advanced to Tuesday.*

Trumpets Declaration for 2023 AD

- **The Molad of Tishri** occurs on Friday, September 15, 2023 AD, at 11 hours and 882 parts.
- The postponement rule(s) used to declare Feast of Trumpets: Rule(s) 1.
- The declaration of the Feast of Trumpets is, therefore, Saturday, September 16, 2023 AD.
- Trumpets 2023 AD ends the civil year 5783 and begins the civil year 5784. The civil year 5784 runs from Trumpets 2023 AD to Trumpets 2024 AD. It is year 8 of the 19-year lunar cycle and has 383 days.

The beginning of the first month, Nisan, for Calendar purposes, begins on the day obtained by calculating 177 days before Trumpets, from 1 Tishri, which is the seventh month of the year, according to the Calculated Hebrew Calendar. The full moon will be seen every year on the fifteenth day of Nisan and on the fifteenth day of Tishri. The date when the solar equinox occurs in March does not determine when Passover will occur, as the equinox may occur before, or after the day of Passover. Similarly, the solar equinox that occurs in September may occur before or after the Last Great Day after the 7-day Feast of Tabernacles.

GLOSSARY OF TERMS

Terms used that relate to the Hebrew Calendar by Calculation

Molad is the mean or average conjunction of the earth, moon, and sun; its mean or average length is 29.53059 days. The Molad is not the same as the astronomical conjunction.

Postponement – a one or two-day adjustment to the calculation of the Molad of Tishri. The Rules of Postponement enable the process of calculating the declaration of the new moon of Tishri to achieve the greatest degree of accuracy in relationship to the lunar cycle. **New moon in Scripture** – the visible crescent as seen from Jerusalem. Not the same as the astronomical new moon, which is not visible.

Part – a measurement of time in the Hebrew Calendar equating to $3 \frac{1}{3}$ seconds. There are 18 parts to a minute and 1080 parts to an hour.

Months of the Hebrew Calendar alternate between 30 and 29 days in length. In leap years, add an extra month having 30 days, called Adar I, positioned immediately before Adar, the last month of 29 days, which then becomes Adar II. To add or subtract days in the year, adjust the 8th month (Heshvan), which is usually 29 days, and can be changed to 30 days, and adjust the 9th month (Kislev), which is usually 30 days, and can be changed to have 29 days.

Astronomical conjunction – the point in time during the dark phase of the moon, when the earth, moon, and sun line up on the same axis. The astronomical conjunction is not the Molad. **Astronomical new moon** – the moon's phase at total darkness. It is not the new moon of Scripture. **Dark of the moon** – the totally dark phase of the moon. It is not the new moon of Scripture. Referred to by astronomers as the "new moon". **Synodic month** – the interval between successive new moons. It is also known as a **lunation**. Its mean or average length is 29.53059 days, but the actual value can vary between $29 \frac{1}{4}$ and $29 \frac{3}{4}$ days. **Lunation** – the time taken by a complete cycle of phases of the moon, such as from one full moon to the next. A lunation is 29.53 days; it is the same as a synodic month.

Equinox – the time when the sun crosses the equator, making the length of day and night equal. **Autumnal equinox** – the point in time when the sun crosses the celestial equator moving southward, about September 23 each year. **Vernal equinox** – the point in time when the sun crosses the celestial equator moving northward, about March 21 each year.

Intercalary year – a year with a thirteenth month, specifically, years 3, 6, 8, 11, 14, 17, 19 of each 19-year cycle. **Common year** – any one of three types of years in the Hebrew Calendar; a deficient common year contains 353 days, a regular common year contains 354 days, and a perfect common year contains 355 days. **Leap year** – any of three types of years in the Hebrew Calendar; a deficient leap year contains 383 days, a regular leap year contains 384 days, and a perfect leap year contains 385 days.

Metonic cycle – the period of 19 calendar years (6939.6 days) after which the moon's phases recur on the same day of the year. Known by ancient astronomers around the world long before the Greek Meton. There are 235 lunations in a Metonic cycle.

Universal Time (UT) – the name given to Greenwich Mean Time (GMT) in 1928 for scientific purposes. **Jerusalem Time (JT)** – the mean solar time at the longitude of Jerusalem, counting from midnight. Expressed in hours and minutes. **Latitude** – the angular distance, measured in degrees, north or south of the equator. **Longitude** – the angular distance, measured in degrees, east or west of the prime meridian of Greenwich. **Time zones** – the 24 divisions of the earth, each 15 degrees broad, with the prime zone centered on the Greenwich meridian. Time in the zones to the east of Greenwich is ahead of GMT, while zones to the west of Greenwich are behind GMT. Jerusalem is east of Greenwich and ahead of Greenwich time by two hours. **UTC is Coordinated Universal Time.**

Sources: <https://www.cbcg.org/calendar/index.html> "The Calendar of Christ and the Apostles: Part I", © Carl D. Franklin, October 27, 2002, Revised June 1, 2004. "The Calendar of Christ and the Apostles: Part II: Section I", © Carl D. Franklin, June 1, 2004. "The Calendar of Christ and the Apostles: Part II: Section II", © Carl D. Franklin, June 1, 2004.